

East Points



chaska middle
school east

Eastern Carver County Schools
Exceptional, personalized learning

[Website](#)

[District Website](#)

[Parent Portal](#)

January 2018

CMSE
1600 Park Ridge Dr.
Chaska, MN 55318

Main Office
952-556-7600
Fax 952-556-7609

Office Hours
8:00 - 4:30

Quick Links

[2017-18 School
Calendar](#)

[Daily Schedule with
Lunches](#)

[A/B Block Day
Schedule](#)

[Student Handbook](#)

Parent

Communication
Our **CMSE Website** will post the most up to date information on latest news and events happening in our school. **Watch for monthly East Points newsletter!**

[District message
about WIN time for
students](#)

News From Principal Holm

We are excited to welcome everyone back from winter break! We hope you and your family had a relaxing time off and are ready for the new year. During the month of January we are excited to showcase our new dome during our Rock, Run and Rollathon fundraiser. You will be seeing lots of information over the next couple of weeks about how to support our school and students while encouraging healthy habits.

This month will also mark the end of 1st semester, please watch your email for more information to come about what the semester report will look like. Please do not hesitate to reach out with any questions that you may have. We understand that these may be a change to what you have typically seen on report cards so want to partner with you to ensure you have the most information about your child's progress. We look forward to continuing to partner with all of you throughout 2018!

District News

**Community Open House - Eastern Carver County Athletic Center-1650 Park Dr. Chaska
Sunday, Jan. 7th - 11:00 a.m. to 1:00 p.m.**
All are welcome!

The dome was raised on the new Eastern Carver County Athletic Center in early December. Students from Chaska Middle School East have already utilized the new space for physical education classes and outside groups are renting the space for future soccer, pitching, and lacrosse practices. The community is invited to see first-hand what it's like under the dome. Join us at the Athletic Center on Jan. 7, 11 a.m. to 1 p.m. for a Community Open House.

Attendance

To see our **Attendance Procedures** [click here](#).

School Counselors

8th Grade

6th Grade A - K

[Bridget Borner](#)

952-556-7633

7th Grade

6th Grade L-Z

[Katie Sheehan](#)

952-556-7632

Registrar/Scheduler

[Tami Casey](#)

952-556-7631

Intercultural Specialists - EL

[Nayely](#)

[BecerraBalbuena](#)

612-930-6376

[Maria Johnson](#)

612-282-1842

Food Service

[Julia Zieman](#)

952-556-7604

Transportation

Positive

Connections

952-361-0899

Koch Bus Shakopee

952-445-8129

Koch Bus Waconia

952-442-3370

District

Transportation

Department

952-556-6163



AP Scoop Assistant Principal Gilbert

This month I am highlighting one of our technology tools (Flex Scheduler) that the students at East use to personalize their learning opportunities at East. Flex scheduler is a program that allows students to select various learning opportunities and sign up for sessions. Students most often use this digital tool to make selections for their weekly WIN sessions, to create a schedule for their Discover classes, or to sign up for slots in the Learning Center or the Hot Spot. Teachers create the sessions, but students are given the opportunity to make their personal choice as to what they need during the school day. Now that all students have chrome books this year, the flex scheduler has become more widely used by all students and staff at East.

[Read more here](#)



IMPORTANT DATES

January 12th - PTO Partnering with Parents Mtg.
2:00 pm at CMSE

January 15th - No School Martin Luther King Day

January 22nd - No School Students Teacher Workshop Day

January 23rd - Boxtop Contest Begins and runs through February 2nd

January 25th - CMSE Fundraiser

**February 1st - 5th Grade Parent Preview Night
6:30 - 8:00 pm at CMSE**

February 8th - Two Hour Late Start

**February 9th - PTO Partnering with Parents Mtg.
2:00 pm at CMSE**

February 19th - No School President's Day

**February 22nd - Parent Teacher Conferences 4:00
- 8:00 pm**

**February 27th - Parent Teacher Conferences 4:00
- 8:00 pm**

Nurse Notes

Children's Dental Service is offering low cost dental opportunity on **January 31st**. Call for appointment, [more information here](#).

Human Trafficking Forum

Minnesota is hosting the Super Bowl this season. Trafficking Justice Mission in collaboration with Community Ed will be talking about the implications of having a big event in any big city and its surroundings around the country.

You can come and find out what is happening in our Minnesota Communities regarding human trafficking. Learn how we can each become active in preventing this from happening.

Human Trafficking & Internet Safety -

**Wednesday, January 10th from 3:00 - 5:00 pm
Chan HS**

Stigma 180 Speaking Series

There are three opportunities in the month of January to come listen to speakers talk about important issues in our community.

January Events

Registration for 2018-19

It is hard to believe that we are already thinking about next school year. We just wanted to take a minute to share our 2018-2019 Registration Timeline.

6th & 7th Grade Registration

Thursday, February 1st

- All students will receive registration materials in

their Advisory. We will take time to go through the materials with them and answer any questions.

Friday, February 16th

- 6th Grade students will register online in their science classes. All students must have their registration sheet handed into their science teacher with a parent signature before they will be able to register for their courses.

Tuesday, February 13th

- 7th Grade students will register online in their science classes. All students must have their registration sheet handed into their science teacher with a parent signature before we will be able to register for their courses.

8th Grade Registration

Friday, January 26th

- Chaska and Chanhassen High School Counselors will be coming over to present registration materials to the 8th grade students in their science class.

Tuesday, February 13th

- Students will register for high school courses online through their science class. All students must have their registration sheet handed in to their science teacher with a parent signature before they will be able to register for their courses.

Ellis Island Experience

On **Friday, January 26th**, the halls of Pioneer Middle School will be magically transformed into the halls of Ellis Island, 1907. Our sixth grade students will make their way through a series of inspectors, interviewers, and doctors trying to gain entrance into the land of opportunity-America.

We have an opportunity and a need for volunteers to help make this event a great experience for students! Please click here [for more information and to volunteer](#) if you are interested in sharing the experience with the kids and assisting teachers in the process.

Washington D.C.

The 2018 8th Grade Washington D.C. trip will be Wednesday, October 17th - Saturday, October 20th. [Read more here](#)



PTO News

[December Meeting Minutes](#)

[Welcome From PTO](#)

[Shoparoo](#)

District Band & Choir Festival

Tuesday, January 30th is the annual District Band and Choir Festival. This is a daytime event where choir students 6-12 and band students 7-12 leave their middle school and head to their respective high schools to perform with other musicians across the district and work with special guest clinicians.

Art Club - Winter Sessions

Do you like to paint with acrylics, get messy, or make gifts for someone else? Ever wonder what its like to throw a clay pot on the wheel or enjoy getting messy while hand building? Bring your creative hats to learn about these ideas and more!\ New forms will be in the office or register with Community Ed.

Location: CMSE Room #114

Dates and Times: Tuesdays, Jan 9 - Feb 6

3:30 - 5:00 PM

Sessions: 5

Prices: \$70.00

Yearbook

Still have not ordered your child's yearbook?

[Order Online Here](#)

Nutrition Services

News from [Nutrition Services](#) - get pricing for lunches, how to access your student's lunch account to make payments, and online free and reduced forms. [Unpaid Meal Charge Procedure](#)

Stay Connected



Like us on Facebook

Follow us on [twitter](#)