

# East Points



chaska middle  
school east

Eastern Carver County Schools  
Exceptional, personalized learning

[Website](#)

[District Website](#)

[Parent Portal](#)

**October 1, 2018**

**CMSE**  
1600 Park Ridge Dr.  
Chaska, MN 55318

**Main Office**  
952-556-7600  
Fax 952-556-7609

**Office Hours**  
8:00 - 4:30

## Quick Links

[2018-19 School  
Calendar](#)

[A/B Block Day  
Schedule](#)

## Parent Communication

Our **CMSE Website** will have the most up to date information on latest news and events happening in our school. **Watch for monthly East Points newsletter!**

## Attendance

To see our **Attendance Procedures** [click here](#).

## School Counselors

[Bridget Borner](#)

952-556-7633

7th Grade

6th Grade A - K

## News From Principal Holm

It is hard to believe that it is already October 1st! The school year is off to a great start and we are excited for everything that 2018-2019 is going to bring for our learners. Our new 6th graders are doing an amazing job acclimating to middle school, and our 7th and 8th graders have shown positive leadership skills throughout our first four weeks.

Our building will use our Focus Five to lead the structure of our Professional Development for the year. We utilized student, staff, and parent survey feedback, as well as academic assessment data to form our goals. As always, we ask that if you have feedback or questions around anything at CMSE to please let us know. We look forward to partnering together this year to make it a school great school year.

We are excited to hold our Rock, Run, & Roll-athon school fundraiser again this year in the dome! Mark your calendars for **Thursday, November 8th** where students will run in the afternoon to try and meet their goals.

# CMSE

## Rock, Run & Roll a-thon

### Fundraiser

### Thursday, November 8th

### In The Dome

### Save the Date - More info to Come!

## School Resource Officer Presence at CMSE

We are excited to share that our district is partnering with our Chaska Police Department to increase the School Resource Officer (SRO) time in our district to include our middle schools. Officers Trent Wurtz and Mike Kleber will be sharing time in the afternoons

[Katie Sheehan](#)

952-556-7632

8th Grade

6th Grade L-Z

**Registrar/Scheduler**

[Laura Thom](#)

952-556-7631

**Food Service**

[Julia Ziemann](#)

952-556-7604

**Transportation**

**Positive**

**Connections**

952-361-0899

**Koch Bus Shakopee**

952-445-8129

**Koch Bus Waconia**

952-442-3370

**District**

**Transportation**

**Department**

952-556-6163

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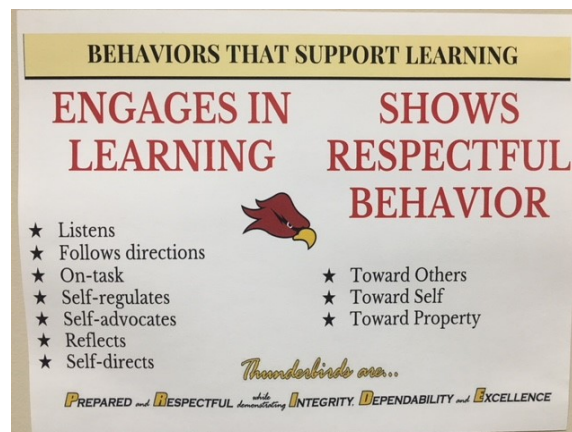
between our three middle schools. Learners and families can expect to see one of the SRO's at CMSE every third afternoon. The main purpose of their time at the middle schools is to be a police presence assisting in education, counseling, school safety, and investigations. Through this partnership we hope to establish and build meaningful relationships with students and our community while supporting a safe and secure environment.

## **AP Scoop Assistant Principal Gilbert October - Behaviors that Support Learning**

During the course of the year, I plan to highlight various programs or initiatives at Chaska Middle School East in the AP Scoop section of East Points. This month, our focus is on **Behaviors that Support Learning (BSL)** and how our staff are using these indicators to provide feedback on student progress. As our district has transitioned from "traditional" grading practices to standards-based assessments, teachers also want to provide feedback to students/parents that are not necessarily measured by content standards, like behavior, effort, and being responsible.

Our students at East are also using the Behaviors that Support Learning as themes during advisory time lessons on Thursdays to teach and reinforce these skills. Our district has identified six Behaviors that Support Learning; Strives for Personal Best, Shows Respectful Behavior, Interacts Collaboratively with Peers, Engages in Learning, Exhibits Responsibility, and Demonstrates Accountability.

[Click here to read full article.](#)



## **District Office News**

To read about Facility Study work, #Stigma 180 events, and preparing for winter weather, [click here.](#)

## **News from Administrative Dean Reighard**

CMSE is committed to helping middle school students grow in all areas. This year, we are encouraging students to have face to face communication with their peers in the lunchroom to help build this very important 21st century skill. We are allowing students

to use personal electronic devices on Thursdays and Fridays only in the lunchroom. Ask your middle school student about who they talked to in the lunchroom!

## IMPORTANT DATES

DATE	EVENT	TIME
<b>Oct. 2-4 CNS</b>	Spirit Days for	
<b>Oct. 10-12 CHS</b>	Homecomings	
<b>Oct 4</b>	Two Hour Late Start	10:40
<b>Oct 5</b>	Picture Retake Day	8:30 - 11:30
<b>Oct 6 - 7</b>	6th Grade Musical - CNS	2:00 & 7:00
<b>Oct 9</b>	Junior Explorers Begins	3:45
<b>Oct. 11 &amp; 16</b>	Parent/Teacher Conferences	4:00 - 8:00
<b>Oct. 17-19</b>	Washington DC Trip	8th Graders
<b>Oct. 18-19</b>	Education MN (MEA)	No School
<b>Oct. 25</b>	Pepfest - <b>CMSW Gym</b>	2:45
<b>Oct. 26</b>	PTO/Partnering with Parents Mtg.	2:00
<b>Oct. 26</b>	6th Grade Party <b>CMSW</b>	3:30 - 5:30
<b>Nov. 2</b>	Workshop Day	No School Students
<b>Nov. 8</b>	<b>ROCK, RUN, &amp; ROLL FUNDRAISER</b>	PM - WIN times
<b>Nov. 8</b>	PTO/Partnering with Parents Mtg.	<b>6:00 PM</b>
<b>Nov. 13</b>	BINGO Bash	6:30 - 8:00
<b>Nov. 21-23</b>	Thanksgiving Break	No School
<b>Nov. 26</b>	Workshop Day	No School Students

**School Picture Retake Day**

Students will have the opportunity to retake their picture for the yearbook and school id on **Friday, October 5th**. Students are encouraged to bring their original picture packet with them when they go to take their picture. There will be forms available for any new students.

For more information, [click the flyer](#).

To order online after picture day, [click here](#).

### **Parent/Teacher Conferences**

Our fall conference dates are **October 11th & 16th from 4:00 - 8:00 p.m.** We will be holding arena style conferences in the gym and commons area again this year, so there is no scheduling time to meet with teachers needed. There will be a check in table with maps showing where the teachers are located. We will also be handing out last year's MCA results.

If you are able to make a donation for conference meals or bring in food or beverages, please [click the link to sign up](#). Thank you for your generosity, our staff is so appreciative!

### **Washington D.C. Trip**

114 8th graders and 10 staff members will be going to Washington D.C. in a couple weeks. Those going will leave from school on Wednesday, October 17th (Thursday and Friday is no school) and return home on Saturday, October 20th.

While in Washington, D.C. some of the highlights students will visit are: the United States Capitol, Mount Vernon, the Naval Academy, Arlington National Cemetery and a variety of monuments and memorials.

For those who have children traveling, **don't forget the Pre-trip meeting is required for ALL travelers and at least 1 parent/guardian on Sunday, October 14 at either 3:30 pm or 5:00 pm at the Chaska Community Center Theater.**

If you can't make the Sunday meeting, please let Amy Scharenbrock know ([scharenbrocka@district112.org](mailto:scharenbrocka@district112.org)) and plan to attend the the make-up meeting on Monday, October 15 at 7:30 at CMSE.

### **Student Council News**

Our spirit days will be **Tuesday October 2nd - Thursday, October 4th for Chanhassen and Wednesday October 10th - Friday October 12th** for Chaska. [Click here](#) to see what's happening to celebrate our high school homecomings!

Over the next two weeks our HS homecoming parades will be taking place on Fridays. We understand that many students may be picked up early in order to get there on time.

[Please ensure that you send a note giving permission](#)

if someone other than a parent is picking up your child. If the person picking up your child is not listed in Infinite Campus, we cannot allow them to pick up your child without your permission.

### **6th Grade Party**

The date for our annual party is **Friday, October 26th** and will be at **CMSW this year from 3:30 to 5:30.**

We will sell tickets the week of the party from Monday, October 22nd - Friday, October 26th at all lunch times. **Tickets will be \$5 per student.**

Students can also bring additional money to purchase concessions at the party.

### **PTO News**

We have lots of things happening with PTO this month!

For September meeting minutes, [click here](#).

Skip cooking dinner and bring your family to Culvers in Chaska for dinner on **Tuesday, October 9th from 5:00 - 8:00pm.** Part of the proceeds goes to our school. We are in need of a few helpers, click on the link if interested.

[parent/student volunteer sign-up](#)

### **Dinner and Fundraising**



**Join us October 9th  
from 5 to 8pm  
at Culver's of Chaska  
180 Pioneer Trail, Chaska, MN 55318**

Our fall BoxTop Contest kicks off today and runs through Friday, October 12th. Please send them with your child or drop them off at our table in the commons.

Don't forget about Shoparoo receipt program and Coca-Cola products rewards that run all year long. [click here](#) for ways to support CMSE.

[Welcome from PTO](#)

### **6th Grade Musical**

6th Grade students will be performing:

**Magic Treehouse: Dinosaurs Before Dark**

**When:** Saturday, Oct. 6th & Sunday, Oct. 7th

**Time:** 2:00 pm and 7:00 pm

**Place:** Chaska HS Auditorium.

[Click here for tickets](#) - available online for \$5.00.

## **Achieve**

ACHIEVE is a middle school before- and after-school program designed to help students achieve success in school. The program is designed to help students increase their engagement in school and to build a sense of belonging. ACHIEVE provides a wide range of experiences that impact academic success:

- Core subject skill-building
- Study and organizational skill development
- Enrichment experiences including arts, sports, and outdoor activities

We are excited to offer Achieve on Monday, Tuesday, and Thursday mornings, as well as Monday, Tuesday, and Thursday afternoons. Learners can attend mornings, afternoons, or a combination of both. Snack is provided each day, and buses are provided for those in need of transportation.

Consider signing your child up this week. The first class is **Monday, October 8th.**

[Click here for registration form](#)

## **Art Club**

Have you ever wondered what it would be like to turn splatter paint into a piece of art, to throw pottery on a wheel, paint on canvas or create an animal out of packaging materials? Do you like using ordinary materials such as glass, cd's, wood, or bottle caps to be creative? Curious about jewelry making, printmaking, or just simply want a place to create whatever you dream up using materials you don't necessarily get to explore in an everyday art classroom? If this sounds like you- then join the student led, teacher guided CMSE Art Club!

**Chaska Middle School East - Chaska Middle School East Room 114 - Art Room**  
**Wed Oct 17 & Tuesdays, Oct 23 - Nov 13**  
**3:30 - 5:00 PM**  
**Cost: 90.00\$**

[Click here to register online](#)

## **Chromebook Insurance**

With school in full swing, so is the use of student chromebooks. Everything you need to know is in the link below.

[Connexion Page for Information](#)

If you need to review what is covered under the insurance, [click here](#) for protection plan details.

## **Attendance Procedure Reminder**

With the start of a new school year, that could mean new changes in households for our students.



Parents, please take a few minutes to update your parent portal and check that the proper emergency contacts and information are listed. \*If you plan to go on vacation and want to give other family or friends temporary pick up, please let the office know and they will enter that in campus. This prior approval makes it easier for them to be picked up.

### [Attendance Procedures](#)

## **Yearbook**

**It is never too early to order a yearbook for your child. They are all hardcover books available for \$20. [Click here](#) for details on how to order online.**



## **Nutrition Services**

For news from Nutrition Services, [click here](#). Get pricing for lunches, how to access your student's lunch account to make payments, and online free and reduced forms. [Unpaid Meal Charge Procedure](#)



**It's National School Lunch Week  
Oct 15th - 19th!**